

**REGULAR COUNCIL MEETING AGENDA**  
**AT THE HANNA TOWN HALL COUNCIL CHAMBERS**

**TUESDAY MARCH 11<sup>TH</sup>, 2025 @ 6:30 PM**

Council meetings are held on the second Tuesday, UNLESS OTHERWISE ADVERTISED. Special meetings are held as needed. Your Hanna Town Council consists of Charlie George, Mayor; Sammy Sikes, Council Member; David Felix, Council Member; Paul Cruz, Council Member; Ellen Freeman, Council Member.

**1. CALL TO ORDER**

**2. PLEDGE OF ALLEGIANCE**

**3. ROLL CALL**

Mayor George \_\_\_\_\_ Cm. Sikes \_\_\_\_\_ Cm. Felix \_\_\_\_\_  
Cm. Cruz \_\_\_\_\_ Cm. Freeman \_\_\_\_\_

**4. APPROVAL OF AGENDA:**

**Motion** \_\_\_\_\_ **1<sup>st</sup>** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_  
February 11<sup>th</sup>, 2025 Regular Meeting Minutes

**Motion** \_\_\_\_\_ **1<sup>st</sup>** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_

**6. BOARD AND DEPARTMENT REPORTS:**

HCJPB	December 2024 and March, 2025 Minutes
PUBLIC WORKS	March, 2025 Report
WTP	March, 2025 Report
MARSHALS OFFICE	March, 2025 Report
COURT	February, 2025 Report
REC CENTER	No Report
SCWEMS	January, 2025 Minutes
CCVC	December, 2024, January, 2025 Minutes
HANNA HOUSING BOARD	February, 2025 Minutes
MUSEUM BOARD	February, 2025 Minutes and Reports
2019 SPT JPB	January, 2025 Minutes and Reports
CC PUBLIC LIBRARY SYSTEM	January, 2025 Minutes
ENGINEERING ASSOCIATES	Monthly update
WYOMING COMMUNITY GAS	No Reports- Forum March 20, 21, 2025
CCCOG	No Minutes
COMMUNITY BRANDING COMMITTEE	March Update
MAYOR MONTHLY UPDATE	Monthly Update

**FINANCIAL REPORTS:** Income Statement for February, Ratify Bills Paid, February 28th 2025, February Payrolls, and Bills to be paid March 12th, 2025.

**7. APPROVE ALL BOARD, DEPARTMENT, AND FINANCIAL REPORTS:**

**Motion** \_\_\_\_\_ **1<sup>st</sup>** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_

**8. VISITORS:**

1.

**9. UNFINISHED BUSINESS:**

A. Discussion/Approval of MOU (Memorandum of Understanding) with Carbon County Public Library for FY 2025-2026, Resolution 2025-611.

**Motion** \_\_\_\_\_ **1<sup>st</sup>** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_

B. Discussion/Approval to host a workshop for Mayor, Council and Employees for NIMS Training and discuss the Town of Hanna's Emergency Operation Plan and Emergency Action Plans.

**Motion** \_\_\_\_\_ **1<sup>st</sup>** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_

**10. NEW BUSINESS:**

- A. Approval of Ordinance 409, An ordinance designating the amount of general tax to be assessed, levied and collected for the fiscal year 2025-2026 on the taxable real and personal property within the Town of Hanna, Wy. on the 1<sup>st</sup> reading.  
**Motion** \_\_\_\_\_ **1<sup>st</sup>** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_
- B. Approval for Clerk and Treasurer to attend the Wyoming Community Gas Forum in Casper March 20, 21, 2025.  
**Motion** \_\_\_\_\_ **1<sup>st</sup>** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_
- C. Approval for Treasurer and Clerk to attend the Wyoming Funding Summit in Riverton April 14<sup>th</sup> thru 17<sup>th</sup>, 2025, Advanced Grants Training Sessions.  
**Motion** \_\_\_\_\_ **1<sup>st</sup>** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_
- D. Approval of SCWEMS Board Representative for Hanna to start when current term if done.  
**Motion** \_\_\_\_\_ **1<sup>st</sup>** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_
- E. Approval of Rec Board Members to restart the Parks and Recreation Board  
**Motion** \_\_\_\_\_ **1<sup>st</sup>** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_
- F. Approval of Cemetery Board Members to restart the Cemetery Board  
**Motion** \_\_\_\_\_ **1<sup>st</sup>** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_
- G. Approval of Town of Hanna’s fiscal year 2023-2024 financial audit  
**Motion** \_\_\_\_\_ **1<sup>st</sup>** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_
- H. Discussion/Approval to sell Rec Center or continue to be prepared for continuing maintenance issues.  
**Motion** \_\_\_\_\_ **1<sup>st</sup>** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_
- I. Discussion/Approval of quote to repair siding on Rec Center  
**Motion** \_\_\_\_\_ **1<sup>st</sup>** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_
- J. Approval of Ordinance 410, An Ordinance of the Town of Hanna, Carbon County, Wyoming amending title 2 of the Hanna Town Code to amend the manner in which the town of Hanna creates advisory boards and appoints members to such boards.  
**Motion** \_\_\_\_\_ **1<sup>st</sup>** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_
- K. Resolution 2025-612, A Resolution allowing submission of a matching tree grant from the State of Wyoming Forestry Service for \$2000.00 for a total of \$4,000.00 to aid in the updating of all town parks.  
**Motion** \_\_\_\_\_ **1<sup>st</sup>** \_\_\_\_\_ **2<sup>nd</sup>** \_\_\_\_\_

**11. Citizen Participation:**

**Any NEW business requiring action will, be taken into consideration at the next regularly scheduled council meeting. If you would like to see an item on the agenda or be placed on the agenda, the deadline to have the request to the Town Clerk the Monday the week before the meeting.**

**12. Motion: TO GO INTO EXECUTIVE SESSION FOR LEGAL AND PERSONNEL MATTERS:**

**1<sup>ST</sup> \_\_\_\_\_ 2<sup>ND</sup> \_\_\_\_\_ TIME: \_\_\_\_\_**

**Motion: TO COME OUT OF EXECUTIVE SESSSION:**

**1st \_\_\_\_\_ 2nd \_\_\_\_\_ TIME \_\_\_\_\_**

**Motion: TO APPROVE THE MINUTES OF EXECUTIVE SESSION:**

**1<sup>ST</sup> \_\_\_\_\_ 2<sup>ND</sup> \_\_\_\_\_**

**MAYOR AND CLERK SIGN MINUTES OF EXECUTIVE SESSION.**

Mayor George reads the following disclaimer aloud “The minutes of the executive session shall be placed in an envelope marked with the date of the executive session, sealed and filed in the clerk’s office. By law the minutes are confidential and not subject to public inspection and shall be produced only in response to a valid court order.”

**13. Adjourn: Time: \_\_\_\_\_**